VIRGINIA ASSOCIATION FOR PARKS
2010 SPRING CONFERENCE REGISTRATION FORM
SMITH MOUNTAIN LAKE STATE PARK
THURSDAY, MARCH 18 THROUGH SATURDAY MARCH 20

REGISTRATION INFO DUE TO ANN LIPP BY MARCH 15 A.M.

THURSDAY "CONVIVIALITY" _____**person(s)**

FRIDAY BREAKFAST _____**person(s)**

FRIDAY TOUR (Poplar Forest-Pay your admission fee at gate) _____**person(s)**

FRIDAY LUNCH (On your own)

FRIDAY DINNER (Guest speaker - TBD) _____**person(s)**

SATURDAY BREAKFAST _____**person(s)**

SATURDAY LUNCH _____**person(s)**

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"Personal Time" Needs:

Canoe/Kayak___ Bike____ Interpretive Program____ Other_____
(describe)

CONFERENCE FEE* **$ 20.00 X _____person(s) =** ☐

***Conference fee does not include entrance fee for Friday tour nor Friday lunch**

We will gladly accept payment of 2010 dues.
(Check with Ann Lipp if you need to confirm status of your individual dues or your group's dues)

$10.00_____individual and/or $20.00 _____group = ☐

GRAND TOTAL REGISTRATION and/or DUES = ☐

Make check payable to: Virginia Association for Parks
Mail form and check to: Ann Lipp, 401 Stonehouse Road, Williamsburg, VA 23188

Reminder: Call Nancy Heltman at 804-786-5057 (or email: nancy.heltman@dcr.Virginia.gov) for lodging accommodations.

Name(s): _____

Address: _____

PHONE:(home)_____(work)_____

EMAIL:_____FAX:_____

HOME PARK/GROUP_____GROUP WEBSITE_____